## HEADQUARTERS THIRTEENTH NAVAL DISTRICT SEATTLE, WASHINGTON

and refer to: A14-1 Serial PD 146

## CONFIDENTIAL

Date 5 August 1944

Com 13 - (Port Director, NTS, 905 Exchange Bldg., Seattle, Wash.) From: To: Subject: Arming of Merchant vessels SS ABERDEEN VICTORY 7608 Gross Tons Flag U.S. Ref: (a) Conf. airmailgram # 051821 (b) Par. 6 CNO 1tr. 063338 of Nov. 29, 1941.

1. Confirming ref. (a), the attached encl. submits information required by ref. (b), relative to the armaments supplied the subject merchant vessel.

> T. G. PEYTON Port Director

Encl.

1. Consolidated report of bureaus concerned as directed by ref. (b).

C. N. INGRAHAM By direction

cc: Buships Buord

Comdt. & Supt. Naval Gun Factory, Washington. D. C.

Bupers (Sheets 1 & 2 only). Complies with C. L. 27-42. AGC (Shoot = 7 0 c

| (200-3/18/42)             | Slc | V-6 USNR | 576 21 95 |
|---------------------------|-----|----------|-----------|
| MOTTLE, Edward (n)        | Slc | V-6 USNR | 711 24 05 |
| MONOSKY, Charles (n)      | Slc | V-6 (SV) | 822 52 52 |
| OLIVER, James Richard     | Slc | V-6 (SV) | 822 62 00 |
| STEELE, Brady Gratis, Jr. | Slc | V-6 (SV) | 886 47 74 |
| STROME, Albert Ronald     | Slc | USN      | 280 07 19 |
| STURGILL, Frisco (n)      | Slc | V-6 USNR | 659 23 92 |
| WALKER, James Clifford    | Slc | V-6 USNR | 829 24 18 |
| WILLIAMS, George Clark    | Slc | #USN     | 301 17 58 |

MASON, Paul Ernest WOOD, Herman Joseph

DECLASSIFIED AuthorityNND 750161

PORT DIRECTOR'S REPORT ARMING MERCHANT VESSELS CONFIDENTIAL NAME OF SHIP: SS ABERDEEN VICTORY OPERATOR War Shipping Administration OR AGENT Sudden & Christenson OWNER: REGISTRY: U.S. CLASS (Pass, cargo or tank ship) Cargo
ITINERARY: Sailing Date: 14 July 1944 From Columbia River To: Honolulu SHIP'S CREW COMMISSIONED RANK MASTER: A. H. MILLER Would 19c. Not known OFFICERS: (Listed by name only if commissioned) Deck Department Engineering Department Steward's Department Ch. Engineer 1 Ch. Steward Chief Mate - 1st " 2nd Mate Ch. Cook 3rd Mate 1 & Jr. 2nd II 2nd Cook Quartermaster 3rd " 1 & Jr. 3rd Cook Boatswain 4th " Messman Seamen-Able 6 Firemen Utilitymen Seamen-Ord Oilers Nite cook & baker Electricians 2 Radio Operator Wipers Deck Main. 3 Total Crew Including Master PASSENGERS - Number on Board None U. S. NAVY PERSONNEL Armed Guard Unit Name Rating Branch Service Number Officer in Charge: Keith W. VOGT Lt.(jg) D-V(S) USNR 239 927 TEnlisted Men: HERESOVSKY, Charles John GM2c V-6 USNR 726 19 83 HOLLEMBEAK, Ralph Warren V-6 USNR V-6 USNR GM3c 625 24 64 BAKANAS, Frank John
CATER, Kenneth Lethwood SMITH, Novis (n) GM3c 634 49 45 Slc V-6 USNR 642 70 00 Slc V-6 USNR 709 68 29 39 CHAPMAN, Wayne Jiles Slc V-6 9SV)A 871 79 44 COYLE, Clarence Darro 554 21 72 V-6 USNR Sle DYCK. Kurt C. V-6 (SV) Slc 865 83 51 EAGLEN, Lewis Earl Slc V-6 (SV) 895 19 09 FEDOR, Andrew Edward FISHER, Armand Joseph-Slc V-6 USNR 313 26 96 Slc USN-I 801 29 34 HAGER, Delbert Leroy Slc V-6 USNR 618 52 20 876 17 78 641 53 75 \$882 90 45 576 21 95 JEREB, Albert Edward Slc V-6 (SV) KING, Horace Rutledge Slc V-6 USNR V-6 (SV) DOTSOVOS, John Gelrad S2c Slc LETNEY, James Adam V-6 USNR MOTTLE, Edward (n)
MONOSKY, Charles (n) Slc V-6 USNR 711 24 05 Slc V-6 (SV) 822 52 52 OLIVER, James Richard Slc V-6 (SV) 822 62 00 STEELE, Brady Gratis, Jr. 886 47 74 280 07 19 659 23 92 Slc V-6 (SV) STROME, Albert Ronald Slc STURGILL, Frisco (n) V-6 USNR Slc WALKER, James Clifford WILLIAMS, George Clark V-6 USNR 829 24 18 SUSN 301 17 58 Communication Group: MASON, Paul Ernest SMBc 664 17 11 V-3 USNR WOOD, Herman Joseph V-3 USNR RM3c 610 31 25 DECLASSIFIED

AuthorityNND 750161

| CONFIDENTIAL OF ARMED FOR AREA   | G MERCHANI VESSELS  |
|--|---|
| SERIAL PD  |   |
| MS   | DEADWEIGHT  |
| SS ABERDEEN VICTORY GROSS TONS   | 7,608 TONS 10,678   |
| WHERE ARMED (PORT) Bortland, Oregon DATE 19  | June 1944 YARD Oregon Shipbldg. Corp.   |
| A IL SHIELDS, Machlight  | No. 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| LIST OF ALL GUNS (INCLUDING MACHINE GUNS)  | ABOARD VESSEL ON DEPARTURE  |
| No. of Caliber Gun Mark Mount Mk.  | Gun   |
| Guns & Type & Mod. & Mod.  | Location Ammunition   |
| 2 20 MM 4 6<br>2 20 MM 4 6   | P&S Forecastle Deck   |
| 2 20 MM 4 6<br>2 20 MM 4 6<br>2 20 MM 4 6<br>2 20 MM 4 6   | P&S Top of House P&S Bridge Deck  |
| 2 20 MM 4 6 2 20 MM 4 6  | P&S on Aft Gun Plat.  |
| 1 5"/38 DP 12-1 37-1<br>BuOrd Form No. 228 (rev. May 1942) submitted   | Aft Gun Platform 19 June 1944 1943, in tripl.   |
| THE PERSONNEL PROPERTY BY  | DS THE RESERVE OF THE PARTY OF |
| ITEM   | DETAIL  |
| The state of the s | Port & Stbd and front of house  |
| 1. Splinter Protection - Bridge  | 3" Plastic Armored Panels.  |
| Splinter Protection - AA Machine Guns  | 3" Plastic Armored Panels   |
| 2. Gun Foundations, Number and Location  | 1 Fwd Platform, 2 Forecastle, 2 top of house, 2 Bridge deck, 3 Aft gun platform   |
| 25 State of the Parish Perish Perish Perish  | muse. 2 bridge deck. 3 Alt gun blatform   |
| 3. Magazines, Number and Location  | 2 Stbd side Aft. 1 each P&S Fwd.<br>All exterior surfaces including covers  |
| 4. Painting  | painted neutral color,  |
| 5. Darkening Ship Facilities   | Light traps in passageways, blackout switches on door, emergency lighting and   |
| The state of the s | blackout switched controlled from bridge.   |
| 6. Reinforce Sea Chests  | Moulded steel sea chest.  |
| 7. Fire Control Communication System   | 16 sound powered battle phones connecting all battle stations.  |
| 8. Sky Lookout Stations, Number and Location   | l each P&S, top of house, binoculars holder and seat.   |
| AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS | Installation of armament and facilities of  |
| 9. Results Industrial Manager's Inspection   | dunners pantry messing and berthing   |
| 10. Messing Facilities   | confined under poop deck.   |
| ACCOMMODATIONS NAVY  | PERSONNEL   |
| ARMED GUARD UNIT SPACE   | LOCATION  |
| Officer in Sharge Room # (1)   | Port side cabin deck midships   |
| Petty Officer (4)  | Stbd side boat deck midships  |
| Seamen (9)   | Port side main deck midships<br>Under poop deck   |
|  | 100   |
| COMMUNICATION GROUP Enlisted Mep   |   |
|  | tal management of the same of |
| ITEM   | QUANTITY TOTAL  |
| 1. Navy - Type Life Jackets  | T Dated Flashed 30  |
|  | pacity 15 per raft) 7 or boats (Cap. 29 per boat) 4   |
| 4. Emergency Rations per man: lo ots water.  | 14 oz milk. 14 oz choc. 14 oz C Biscuit   |
| 5. Repair & Upkeep Equipment Armament spare p<br>(200-3/18/42 - Revised 6-16-42) accessories a   | arts, tools and 1/ oz Pemmican  |
| Supersedes all previous issues.  | DECLASSIFIED  |

Authority NO 750/6/

| ITE | 1100 | THE CHAPPER TO THE CHAPP OFFICER - S   | STOCK                 | SA.                             |
|-----|------|--|-----------------------|---------------------------------|
| NO. |      | DESCRIPTION  | NUMBER                | TITLE                           |
| -   | Gen  | over Partners and Day Character Difficer   | of Daves              | -                               |
| 1.  | 1    | BAG, CANVAS, weighted #C&R 43479   | 24-B-60               | C                               |
| 2.  |      | BATTERIES, Flashlight  | 17-B-7210             | C                               |
| 3.  | 8    | BATTERIES, dry, hand lantern   | 17-B-7600             | B<br>B<br>B<br>C                |
| 5.  | 4    | BELTS, Pistol  | L2-B-1520             | В                               |
| 2.  | 6    | BINOCULARS,  | 18-B-1135             | В                               |
| 6.  | 4    | BOTTLES, Vacuum, 1 quart   | 63-B-500              | В                               |
| 8.  | 6    |  | 38-B-5220-25          | 0                               |
| 9.  | 45   |  | 5-B-228-38            | C                               |
| 10. | 1    | CASE, first-aid armed guard  | 52-510                | Tea                             |
| 11. | 0    | CLEANING, supplies (brushes, soap, buck<br>CONVOY LIGHTS, colored  | tets, rags, etc)      | Lot                             |
| 12. | 1    | FLAGS, alphabet code #4  | £ D 055 00            | В                               |
| 13. | 2    | FLAGS, semaphore   | 5-F-255-80            | _ C                             |
| 14. |      | FLASHLIGHTS, 2 cell pocket type  | 5-F-5100 to 5110      | C                               |
| 15. | 1.   | GOGGLES, variable density  | 17-F-13452            | 0                               |
| 16. | 7.00 | HALYARDS, signal 3/4"  | 37-G-3755<br>21-H-112 | 0                               |
| 17. | 457  | HELMETS, steel standard  | 512-II-TIX            | D                               |
| 18. | 10   | HELMETS, steel to wear with headphone  | 37-H<br>37-H          | D                               |
| 19. | 0    | HOLSTERS, .38 cal. revolver  | LH-1140               | D                               |
| 20. | 12   | HOOKS, snan-holt swivel eve with rings   | None                  | C                               |
| 21. | 2    | HOOKS, snap-bolt, swivel eye with rings<br>LAMPS, Hand lantern<br>LAMPS, flashlight                            | 31-G-270              |                                 |
| 22. | 30   | LAIPS, flashlight  | 17-I-6320             | 0                               |
| 23. | 2    | LANTERNS, hand, portable type "J" LIGHT, signal, multi-purpose kit LOCKS, pad 1-1/2" MASKS, Gas, NLO Mk. I     | 17-L-7760             | C C B B B C C C B B B C C B B   |
| 24. | 1    | LIGHT, signal, multi-purpose kit   | 17-L-12929            | B                               |
| 25. | 18   | LOCKS, pad 1-1/2"  | 42-L-1.5130           | 0                               |
| 26. | 45   | MASKS, Gas, NLO Mk. I  | 4-2-2-20              | B                               |
| 27. | -0   | EDITORE GON DAG. COULDMENT   | S-2-03                |                                 |
| 28. | 1    | MEGAPHONE, 18" small MEGAPHONE, 32" large  | 37-M-330              | C                               |
| 29. | 1    | MEGAPHONE, 32" large   | 37-M-335              | C                               |
| 30. | 2    | MITTENS, ammunition handling asbestos  | A(L) 2-G-4816         | C                               |
| 31. | - AL | PAINT done man to the DD D OF  | CO D                  | 0                               |
| 32. | 1    | PAULINS, No. 2 canvas, 7' x 8'   | 24-P-23               | CB                              |
| 33. | 2    | PAULINS, No. 2 canvas, 7' x 8' PLANNANTS, 1st, 2nd, 3rd repeaters Each PRESERVERS, life jacket type kapok Navy | 5-P-1127-77           | C                               |
| 34. | 200  | TITO JACKOU DY DO KADOK INAV   | type 23-P-160         |                                 |
| 35. | 10   | PENNANTS, Numeral #4 REVOLVER, .38 cal. S and W special  | 5-F-4375 to 4384      | C                               |
| 36. | 0    | REVOLVER, .38 cal. S and W special   | (L) 2-4-705           | В                               |
| 37. | 0    | ROCKETS, white, marine distress  | 4-R                   | C                               |
| 38. | 1    | ROPE, 125 lath. 3" manila for spar   | 21-R-413              | C                               |
| 39. | 1    | SAILMAKER'S T'INE, Needles, wax, etc.  | Set                   | B<br>C<br>C<br>C<br>C<br>B<br>B |
| 40. | 2    | SEARCHLIGHT, electric signalling 12"   | 17-S-4000             | В                               |
| 41. | 2    | SPAR, towing   | 23-S-180              | В                               |
| 42. | 1    | SPY GLASS, quartermaster, 16 power   | 18-S-2255             | В                               |
| 43. | 1    | STATIONERY, (#53 items(not over \$30) I  | ot                    | 0                               |
| 44. | 0    | VERY'S PISTOLS, and cartridges   | 2-P & 4-C             | В.                              |
| 45. | 1    | RECREATION GEAR Set  |                       |                                 |
|     | *    |  |                       |                                 |

## DEGAUSSING OPERATION .

| Type of Coils M (M only; MF & |                      | Con    | npass Compens | ated 23 Ju | ne 1944 |
|-------------------------------|----------------------|--------|---------------|------------|---------|
| If not Coiled - Dat           | e Wiped              | or Dat | ed Flashed    | -          |         |
| Date Calibrated 24            | 4 June 1944          | Range  | Swan Island,  |            |         |
| Degaussing Factor_            | 84 N<br>(From Range) |        | (Wolf Trap,   | Newport, e | tc.)    |
| Date Depermed                 | 24 June 1944         |        |               |            |         |

(If shown necessary by range)

|   |             | MS   |                                      |
|---|-------------|--|--------------------------------------|
| INSTRUC   | TIONS ISSUE | D TO ARMED GUARD OFFICER SS_                 | ABERDEEN VICTORY                     |
| 1. Ordmarce and Gunnery Instructions for Armed Guard Yes 2. General Instructions for Commanding Officer of Naval Armed Guards on Merchant Ships Yes 3. Wartime Instructions for U. S. Merchant Vessels Yes 4. Test Firing of Guns After Leaving Port - (CNO ltr.) Yes 5. SAFETY PREGAUTIONS (Condensed from Naval Regulations, for Armed Guard Officers) Surface Raiders Yes 6. SILHOUETTES Surface Raiders Yes 7. Signals for Control of Merchant Vessels by Aircraft Yes 8. Publication of German Raider Tactics Yes 9. Anti-Aircraft Machine Gun Training Centers Yes MOVABLE EQUIPMENT ISSUED TO ARMED GUARD UNIT |             |  |                                      |
|   |             |  |                                      |
| ITEM  | QUANTIT     | SPECIFICATION Y NUMBER NAVY STANDARD OUTFITS | DESCRIPTION                          |
|   |             | NAVI STANDARD OUTFITS                        |                                      |
| 1.  | 26          | 37-J-3                                       | Jacket, Winter                       |
| 2,  | 28          | 37-J-3                                       | Trouser, Winter                      |
| 3.  | 28          | 37-J-4                                       | Jacket, Parka, Rain                  |
| 4.  | 28          | 37-3-4                                       | Trousers, Rain                       |
| 5.  | 28          | 37-J-3                                       | Helmet, Winter                       |
| 6.  | 28          | 37-M-7                                       | Mask, Face, Winter                   |
| 7.  | 28 Pr.      | 72 <b>-</b> A-3                              | Arctics, Sea                         |
| 8.  | 28 Pr.      | 37-M-11                                      | Mittons, Winter                      |
| 9.  | 30 Pr.      | 37-G-24                                      | Goggles                              |
| 7   | 0           | 55+U-6                                       | Undershirt, Winter                   |
| 2.  | 0           | 55-D-16<br>73-S-4                            | Drawersp Winter<br>Socks, Winter     |
| ~•  |             | HEAVY WINTER CLOTHING                        | Socks, willver                       |
| 3.  | 1           | 37-C-8                                       | Coat, Parka, Winter                  |
| 3.<br>4.<br>5.  | 0           | 37-B-6                                       | Boots, Sea                           |
| 5.  | 0           | 37-M-10                                      | Mittens, Waterproof                  |
| 6.  | 0           | 37-S-12                                      | Mittens, Waterproof<br>Scarf, Winter |
| .7.   | 10          | JJ-S-846 F.S.                                | Sweater, Winter                      |
|   |             |  |                                      |
|   |             | WELFARE AND RECREATIONAL EQUIPMENT YES       | MENT                                 |

COMMENTS: