

PART A (To be prepared by master when and if repairs, etc., are desired)

- (1) Nature of Damage: _____
- (2) Cause of Damage: _____
- (3) Exact nature of repairs desired: _____

I, _____, hereby certify that the desired services as listed above are necessary to place the radio apparatus in serviceable condition.

(Signature)

(Title of rank)

(Name of Vessel)

PART B (To be prepared by Coast Guard representative)

- (1) Name of Vessel: ALCOA PROSPECTOR Type: STEAM
Nationality: AMERICAN
- (2) Name of Master: E. H. PHILPS
- (3) Owner of Vessel: ALCOA STEAMSHIP CO.
(Give under Remarks* complete information as to ownership, charter, and status of officers and crew.)
- (4) Arrival within the jurisdiction of the United States:
Hour: 0120 EWT Date: 28 FEB. 1943 Place: CHARLESTON
- (5) Desired departure from the jurisdiction of the United States:
Hour: _____ Date: _____ Place: _____
- (6) Last Previous Port: CRISTOPAL, CANAL ZONE
- (7) Nature of Service: FREIGHTER
Purpose of Visit: PUT PASSENGERS ASHORE
- (8) Port Bound To: UNKNOWN
- (9) Remarks: NONE

DESCRIPTION OF RADIO AND SIGNAL APPARATUS

(10) Transmitters:

Type: 8010 CA EMERG. 8010 CA
Manufactured By: RCA
Power: 200 WATTS
Frequency Range: 350-500
Frequencies to which calibrated: 350-355-375-400-410-425
454-468-500

(11) Brief Description of any Signalling Apparatus: INTERNATIONAL FLAGS
BLINKER AND SEMOPHORE.

(12) Brief Description Sealing Operations: SEALED POWER DOOR.
BUTTON TYPE SEALED USED
NO NUMBERS

Date 28 FEB. 1943

I hereby certify that I have, in accordance with orders of the ~~Comd~~
DCGO ~~mander~~, 6TH NAVAL District, sealed the radio apparatus of the
above named vessel. The serial number(number) of the seals used is (are):

R.C. Mosley
R.C. MOSLEY
(Signature)

SEA. 1/C
(Rank or Rating)

Attached to: 6TH NAVAL District

PART C (To be prepared by District Commander)

First Indorsement Date Charleston, S. C.
2 March, 1943

1. Forwarded for the information of the Commandant, U. S. Coast
Guard.

W. L. Maloney
W. L. MALONEY
(Signature)

Lieut.-Comdr., U. S. C. G.
(Rank)

By direction.
~~Commander~~ ~~District~~

(Copy to be retained for files
of District)