

49

The following form may be used in connection with obtaining necessary information from the master and keeping the Commandant advised:

I.O.F.

PART A (To be prepared by master when and if repairs, etc., are desired)

10 OCT 1 PM 1 41

- (1) Nature of Damage: \_\_\_\_\_
- (2) Cause of damage: \_\_\_\_\_
- (3) Exact nature of repairs desired: \_\_\_\_\_

I, \_\_\_\_\_, Hereby certify that the desired services as listed above are necessary to place the radio apparatus in serviceable condition.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title or Rank)

\_\_\_\_\_  
(Name of Vessel)

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PART B (To be prepared by Coast Guard Representative)

- (1) Name of Vessel: J. Fletcher Ferrell Type: Steam  
Nationality: USA
- (2) Name of Master: T. Gates
- (3) Owner of Vessel: Sinclair Refining Co.  
(Give under Remarks\* complete information as to ownership, charter, and status of officers and crew.)
- (4) Arrival within the jurisdiction of the United States:  
Hour: 2220 PWT Date: 17 Sept. 1942 Place: Seattle
- (5) Desired departure from the jurisdiction of the United States:  
Hour: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_
- (6) Last previous port: Unknown
- (7) Nature of Service: Oil Tanker  
Purpose of Visit: Unload
- (8) Port Bound To: Unknown

\* (9) Remarks: Crew 36, One Mexican; One Swede; rest citizens of USA

PART B (continued)

DESCRIPTION OF RADIO AND SIGNAL APPARATUS

(10) Transmitters:

Type	<u>ET 8010</u>	<u>ET 8019</u>
Manufactured by	<u>RCA</u>	<u>RCA</u>
Power	<u>200 watts</u>	<u>200 watts</u>
Frequencies to which calibrated	<u>600-640-705-750-800 Meters</u>	
	<u>72-54-47-36-27-24-18-12 Meters</u>	

(11) Brief description of any signaling apparatus Blinkers

(12) Brief description of sealing operations Sealed antenna jack plug in ground position.

Date 17 September 1942

I hereby certify that I have, in accordance with orders of the Commander, Seattle District, sealed the radio apparatus of the above named vessel. The serial number(number) of the seal(seals) used is(are): **A-16750**

*[Handwritten signature]*

A. L. Drake  
(Signature) **A. L. Drake**

BM2C (R)  
(Rank or rating)

Attached to: Nw sector 13th NV District

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PART C (to be prepared by District Commander)

First Indorsement

Seattle, Washington 21, Sept., 1942.  
Date Forwarded, approved.

I. Forwarded for the information of the Commandant, U.S. Coast Guard.

G. HORDER  
(Signature) direction

Ensign(R)  
(Rank)

Chief of Staff  
DCGO Seattle, 13th Naval District

(Copy to be retained for files of District)