

James Couper.  
Call Letter K T VV Z

The following form may be used in connection with obtaining necessary information from the master and keeping the Commandant advised;

PART A ( To be prepared by master when and if repairs, etc., are desired)

- (1) Nature of Damage: \_\_\_\_\_
- (2) Cause of Damage: \_\_\_\_\_
- (3) Exact nature of repairs desired: \_\_\_\_\_

I, \_\_\_\_\_, hereby certify that the desired services as listed above are necessary to place the radio apparatus in serviceable condition.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title of rank)

\_\_\_\_\_  
(Name of Vessel)

-----  
PART B ( To be prepared by Coast Guard representative)

- (1) Name of Vessel: James H. Couper Type: Frighter  
Nationality: American
- (2) Name of Master: C. Drivdahl
- (3) Owner of Vessel: W.S.A.  
(Give under Remarks\* complete information as to ownership, charter, and status of officers and crew.)
- (4) Arrival within the jurisdiction of the United States:  
Hour: 1250 Date: October 22 Place: Charleston, S.C.
- (5) Desired departure from the jurisdiction of the United States:  
Hour: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_
- (6) Last Previous Port: Savannah Ga.
- (7) Nature of Service: \_\_\_\_\_  
Purpose of Visit: Deperming
- (8) Port Bound To: New York
- (9) Remarks: \_\_\_\_\_



PART B (Continued)

DESCRIPTION OF RADIO AND SIGNAL APPARATUS

(10) Transmitters:

Type: E.T. 8024

Manufactured By: Radio Marine Corp.

Power: 200 Watts

Frequency Range: 355-500

Frequencies to which calibrated: 355-375-400-410-425-454-468-500

(11) Brief Description of any Signalling Apparatus: Semaphore International code flags Blinker

(12) Brief Description Sealing Operations: \_\_\_\_\_

Date October 22, 1943

I hereby certify that I have, in accordance with orders of the Com-  
~~mandant~~, Comdt 6th NH. District, sealed the radio apparatus of the  
above named vessel. The serial number(numbers) of the seals used is (are):

B.H. Freeman

B.H. Freeman

(Signature)

Seal

(Rank or Rating)

Attached to: Captain of the port District

PART C (To be prepared by District Commander)

First Indorsement

Date Charleston, S.C.  
25 October, 1943

1. Forwarded for the information of the Commandant, U. S. Coast  
Guard.

E. S. DOTT II.  
(Signature)

Lient., USCGR  
(Rank)

By direction

~~XXXXXXXXXX~~

~~XXXXXXXXXX~~

(Copy to be retained for files  
of District)