The following form may be used in connection with obtaining necessary information from the master and keeping the Commandant advised: RART A (To be prepared by master when and if repairs, etc., are desired) (1) Nature of Damage: (2) Cause of damage: The state of the s (3) Exact nature of repairs desired: . Hereby certify that the desired services as listed above are necessary to place the radio apparatus in serviceable condition. (Signature) (Title or Rank) (Name of Vessel) PART B (To be prepared by Coast Guard Representative) (1) Name of Vessel: J.M. WHISTLER Type: Steam-ship Nationality: American (2) Name of Master: J.D. Cox (3) Owner of Vessel: U.S.A. War Shipping Administration
(Give under Remarks* complete information as to ownership, charter, and status of officers and crew.) (4) Arrival within the jurisdiction of the United States: Hour: 1015 Date: 23 Dec 1942 Place: Astoria Oregon (5) Desired departure from the jurisdiction of the United States: Hour: Date: Place: (6) Last previous port: Port Townsend, Washington (7) Nature of Service: Freighter
Purpose of Visit: To load cargo (8) Port Bound To: Portland, Oregon *(9) Remarks: Crew: 38 - no aliens

Transmitters

Intermediate

PART B (continued)

DESCRIPTION OF RADIO AND SIGN	AL APPANKTUS
(10) Transmitters:	
Type 150-AY	the substitute of the contract
	Radio Company
Power 200-300 watts	to white the distribution will be the patient of th
Frequencies to which cali	brated 350-500 kc
	The state of the s
(11) Brief description of any sig	naling apparatus Blinker
(12) Brief description of sealing	operations Drive plate cap grounded
	Date
	Date 23 December 1942
	· which and no of the
I hereby certify that I have	e, in accordance with orders of the led the radio apparatus of the above
named wessel The serial number	(numbers) of the seal (seals) used
. / \	
A-26004 Type me	tal sealed use in this opertion
	Robert W. Pope
	Robert W. Pope (Sign Jure)
FORWARDED	
ME known	
M. P. JENSEN LIFLIT COMPRISES	Sea 2 c (R) (Rank or rating)
CAPTAIN OF THE PORT, ASTORIA	(rank of lauting)
Att	ached to: C.O.T.P. Astoria District
PART C (to be prepared by Listric	t Commander)
First 3	indorsement Date 2 January, 1943
	Seattle, Washington
1. Forwarded for the information	ation of the Woodnam dant, U.S.
Coast Guard.	
	1 + Heaton
	J. F. HEATON
	(Signature)
	The second section is the second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the second section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in
	(Rank)
	Chief of Staff
	DO a Contilled the Monal Pietrict

(Topy to be retained for files of District,