

The following form may be used in connection with obtaining necessary information from the master and keeping the Commandant advised:

PART A (To be prepared by master when and if repairs, etc., are desired)

- (1) Nature of Damage: _____
(2) Cause of Damage: _____
(3) Exact nature of repairs desired: _____

I, _____, hereby certify that the desired services as listed above are necessary to place the radio apparatus in serviceable condition.

(Signature)

(Title of rank)

(Name of Vessel)

PART B (To be prepared by Coast Guard representative)

- (1) Name of Vessel: JUNIATA Type: STEAMER
Nationality: HONDURAN
- (2) Name of Master: A. CASE
- (3) Owner of Vessel: UNITED FRUIT CO.
(Give under Remarks* complete information as to ownership, charter, and status of officers and crew.)
- (4) Arrival within the jurisdiction of the United States:
Hour: 2100 FWT Date: 1 MAY Place: CHARLESTON
- (5) Desired departure from the jurisdiction of the United States:
Hour: _____ Date: _____ Place: _____
- (6) Last Previous Port: NEW YORK
- (7) Nature of Service: FRUIT CARRIER
Purpose of Visit: BUNKER
- (8) Port Bound To: CORTES, HONDURAS
- (9) Remarks: SPEED - 13 KNOTS CREW - 45

DESCRIPTION OF RADIO AND SIGNAL APPARATUS

I.O.F.

(10) Transmitters:

Type: ET- 8003 ET - 8010
 Manufactured By: R.C.A.
 Power: 50 W 200 W 1942 MAY 6 AM 9 42
 Frequency Range: 375-500 KCS
 Frequencies to which calibrated: 500, 468, 454, 425, 400, 375

(11) Brief Description of any Signalling Apparatus: BLINKER

(12) Brief Description Sealing Operations: SHUNTED LOADING INDUCTANCES AND SEALED WITH BUTTON TYPE SEALS.

Date 1 MAY, 1942

I hereby certify that I have, in accordance with orders of the Commander, CHARLESTON District, sealed the radio apparatus of the above named vessel. The serial number(number) of the seals used is (are):

Ernest A. Mikes

(Signature)

ERNEST A. MIKES RM2/C

(Rank or Rating)

Attached to: CHARLESTON District

Charleston, S. C.

PART C (To be prepared by District Commander)

First Indorsement Date 4 May, 1942.

1. Forwarded for the information of the Commandant, U. S. Coast Guard.

B. C. F. Mulieri

B. C. F. MULIERI

(Signature)

Lieutenant (j.g.) U.S.C.G.R.

(Rank)

By direction.

~~COMMANDER,~~

~~DISPATCH~~

(Copy to be retained for files of District)